

FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT

Board of Supervisors' Meeting April 27, 2022

FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT AGENDA

Board of Supervisors: Robert Kneusel Chairman

Thomas Avino Vice Chairman
Kerri McDougald Assistant Secretary
Terrie Morrison Assistant Secretary
Dawn Turner Assistant Secretary

District Manager: Eric Dailey Halifax Solutions, LLC.

District Counsel: Vivek Babbar Straley Robin Vericker

District Engineer: Stephen Brletic Johnson, Mirmiran &

Thompson

All cellular phones must be turned off or on silent during the meeting.

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (813) 575-1955. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or (800) 955-8771 (TTY) (800) 955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.



Board of Supervisors Fishhawk Ranch Community Development District

AGENDA

Dear Board Members:

1. CALL TO ORDER

The Regular Meeting of the Board of Supervisors of the Fishhawk Ranch Community Development District will be held on **Wednesday**, **April 27**, **2022**, **at 6:30 p.m.** at the Palmetto Club, located at 17004 Dorman Road, Lithia, Florida 33547. The following is the agenda for the meeting:

2.	AUDIENCE COMMENTS
3.	STAFF REPORTS
	A. Tennis Club Contract Administrator Tab 1
	B. Community Director
	1. Operations ManagerTab 3
	2. Aquatic Services
	3. Landscape Services Tab 4
	C. District Engineer
	D. District Counsel
	E. District Manager
	1. Action Item ListTab 6
4.	BUSINESS ADMINISTRATION/CONSENT AGENDA ITEMS
	A. Consideration of Minutes of the Audit Committee
	held on March 23, 2022 Tab 7
	B. Consideration of Minutes of the Regular Meeting
	held on March 23, 2022 Tab 8
	C. Consideration of Operation & Maintenance
	Expenditures for March 2022
	D. Consideration of Operation & Maintenance
	Expenditures for Palmetto Club March 2022 Tab 10
	E. Consideration of Operation & Maintenance
	Expenditures for Tennis Club March 2022 Tab 11



5. BUSINESS ITEMS

Α.	Ratification of Tennis Management Agreement	
	with TLT North America, LLC.	. Tab 12
В.	Consideration of Tennis Center Fee Schedule	
	for May 1, 2022	. Tab 13
C.	Consideration of Debit Card for Tennis Center	Tab 14
D.	Consideration of Proposal for Tennis Center	
	Consulting Services	. Tab 15
E.	Consideration of Proposals from Juniper	. Tab 16
F.	Consideration of JMT Engineering Rate Sheet	. Tab 17
G.	Consideration of Proposals for Falconridge	
	Trail Repair Project	. Tab 18
Н.	Consideration of Proposals for Fencing, Resealing	
	and Reopening of Osprey Club Basketball Court	. Tab 19
١.	Consideration of Arbitrage Rebate Reports for	
	Series 2013 and 2017 Bonds	. Tab 20
J.	Consideration of Proposed CDD Events Schedule	. Tab 21

6. SUPERVISOR REQUESTS

7. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 575-1955.

Thank you,

Eric Dailey District Manager